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|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
|                                                                                                                                                                                                                                                                                                                      | <b>Government of India</b><br><b>Ministry of Agriculture and Farmers Welfare</b><br><b>Department of Agriculture &amp; Farmers Welfare</b><br><b>Directorate of Marketing &amp; Inspection</b> |  |
| <p>प्रयोगशाला के अनुमोदन का प्रमाण पत्र</p> <p><b>Certificate of Approval of Laboratory</b></p> <p>(कृषि उपज (श्रेणीकरण और चिह्नंकन) अधिनियम, 1937 के अंतर्गत अधिसूचित सामान्य श्रेणीकरण और चिह्नंकन नियम, 1988 के उपबंधों के अधीन जारी)</p> <p><b>Issued under the provision of General Grading &amp; Marking Rules, 1988 notified under Agriculture Produce(Grading &amp; Marking) Act,1937</b></p> |                                                                                                                                                                                                |                                                                                     |

Certificate No. 4806/3/AHD/001

Date: 16-06-2026

| PART I                                                                                                                           | See Rules 8(1) & 8(2)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|----------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Field Name                                                                                                                       | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 1. Name of Approved laboratory :                                                                                                 | Gujarat Testlab Private Limited                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 2. (i) Full Postal Address:                                                                                                      | F-16,17,Madhavpura Market,Shahibaug Road,, Ahmedabad, Gujarat, 380004.<br>Email: gujlab@gmail.com,<br>Phone: 9825614020,<br>Landline: 25626040                                                                                                                                                                                                                                                                                                                                                                     |
| 2. (ii) Address of Laboratory Premises:                                                                                          | F-16,17,Madhavpura Market,Shahibaug Road,, Ahmedabad, Gujarat, 380004.<br>Email: gujlab@gmail.com,<br>Phone: 9825614020,<br>Landline: 25626040                                                                                                                                                                                                                                                                                                                                                                     |
| 3. Type of Laboratory (State Grading Laboretory/Co-operative Laboretory/Association Laboretory/Approved Commercial Laboretory)   | Commercial Laboratory                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 4. Status(proprietorship/ Partnership/ Public Limited/ Private Limited/ Registered Co-operative Society/ Govt. Undertaking etc.) | Private Limited                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 5. Name of Commodities on which grade designation marks may be applied                                                           | <b>1.Honey</b><br><br>1.Honey<br><br><b>2.Whole Spices</b><br><br>1.Ajowan Seeds Whole<br>2.Ginger Whole<br>3.Cumin Whole<br>4.Cloves Whole Laung<br>5.Tejpat Leaves<br>6.Coriander whole<br>7.Fenugreek Whole<br>8.Caraway Whole<br>9.Black Caraway Whole<br>10.Mace Whole<br>11.Nutmeg whole<br>12.Poppy Seeds<br>13.Sun dried Raw Mango Slices<br>14.Fennel Whole<br>15.Processed Black Pepper Whole<br>16.Semi Processed Black Pepper Whole<br>17.Turmeric Whole<br>18.Dry Chillies and Capsicums (Lal Mirchi) |

- 19.Cardamom Whole Capsules (Chhoti Elaichi)
20. Bleached or Half Bleached Cardamom Whole Capsules
21. Cardamom (Chhoti Elaichi) Seeds
- 22.Large Cardamom Capsules (Badi Elaichi)
- 23.Large Cardamom (Badi Elaichi) Seeds
- 24.Garbled Non Bleached Ginger Whole
- 25.Ungarbled Non Bleached Ginger Whole
- 26.Garbled Bleached Ginger Whole
- 27.Ungarbled Bleached Ginger Whole
28. Seedless Tamarind Red
- 29.Mustard Seeds
- 30.Seedless Tamarind
- 31.Tamarind Seed and Powder

### **3.Butter**

- 1.Butter

### **4.Ghee**

- 1.Ghee

### **5.Ground Spices**

- 1.Chilli Powder
- 2.Turmeric Powder
- 3.Coriander Powder
- 4.Mix Masala
- 5.Black Pepper Powder
- 6.Vegetable Masala
- 7.Sambar Powder
- 8.Rassam Powder
- 9.Meat Masala
- 10.Ginger Powder
- 11.Garam Masala
- 12.Fish Masala
- 13.Egg Masala
- 14.Cumin Powder
- 15.Chicken Masala
- 16.Compounded Asafoetida
- 17.Biryani Masala
- 18.Curry Powder
- 19.Ajowan Seeds Powdered
- 20.Black Caraway Powder
- 21.Caraway Powder
- 22.Mace Powder
- 23.Nutmeg Powder
- 24.Aamchur Powder
- 25.Fennel Powder
- 26.Fenugreek Powder
- 27.Pickle Masala

### **6.Food Grains and Allied Products**

- 1.Chana Whole Bengal Gram
- 2.Wheat
- 3.Tapioca Sago
- 4.Rice
- 5.Moong Whole
- 6.Besan
- 7.Bread Wheat Flour
- 8.Wheat Atta
- 9.Moong Split Husked
- 10.Moong Split Unhusked
- 11.Masoor Whole
- 12.Kabuli Chana
- 13.Matki Moth Whole

- 14.Peas
- 15.Rajma
- 16.Lobia
- 17.Roasted Bengal Gram Split
- 18.Sattu
- 19.Suji
- 20.Maida
- 21.Wheat Porridge Dalia
- 22.Urd Whole
- 23.Chana Split Dal Chana
- 24.Black Scented Rice
- 25.Seedless Tamarind Black Old
26. Seedless Tamarind Red old
- 27.Vermicelli
- 28.Seedless Tamarind
- 29.Tamarind Seeds
- 30.Tamarind Seeds Powder
- 31.Makhana
- 32.Chironji
- 33.Cocoa Beans
- 34.Sheekakai Pods
- 35.Masoor split without husk
- 36.Arhar Tur Split Without Husk
- 37.Urd Split Husked
- 38.Urd Split Unhusked
- 39.Cocoa Powder
- 40.Dessicated Coconut
- 41.Dried Tamarind and Powder
- 42.Jaggery
- 43.Mango Seed Kernel
- 44.Bura Sugar
- 45.Kangra Tea
- 46.Sheekakai Powder
- 47.Mahua Flower
- 48.Sundried raw mango slices and powder
- 49.Safed Chana
- 50.Matki Moth split without husk
- 51.Kala Chana
- 52.Basmati Rice
- 53.Tamarind Seedless old
- 54.Maize
- 55.Ragi
- 56.Jowar
- 57.Bajra
- 58.Arhar or Tur or Red gram Whole

#### **7.Vegetable Oil**

- 1.Mustard Oil
- 2.Coconut Oil
- 3.Gingelly Oil
- 4.Groundnut Oil
- 5.Sunflower Oil
- 6.Ricebran Oil
- 7.Castor Oil
- 8.Linseed Oil
- 9.Safflower Oil
- 10.Nigerseed Oil
- 11.Cottonseed Oil
- 12.Maize Oil
- 13.Mahua Oil
- 14.Salseed Oil
- 15.Palm Oil
- 16.Sesame Oil
- 17.Soya Bean Oil
- 18.Palmolein
- 19.Refined Palm Oil

|                                                                                                                                            | <b>8.Oil Cakes</b><br><br>1.Groundnut Oil Cake<br>2.Sesame Oil Cake<br>3.Cottonseed Oil Cake<br>4.Coconut Oil Cake<br>5.Linseed Oil Cake<br>6.Safflower Oil Cake<br>7.Mustard Seed Oil Cake<br>8.Niger Seed Oil cake |                                                     |      |         |   |                        |                                                     |
|--------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|------|---------|---|------------------------|-----------------------------------------------------|
| 6. Date of Validity of Approval:                                                                                                           | 30-06-2021                                                                                                                                                                                                           |                                                     |      |         |   |                        |                                                     |
| 7. Name and addresses of proprietors/Partners/Directors/Office beares etc.                                                                 | <table border="1"> <tr> <th>S.No.</th><th>Name</th><th>Address</th></tr> <tr> <td>1</td><td>Hasmukh Jashubhai Amin</td><td>12/A,Akshar Park Society,Shahibaug,Ahmedabad 380004</td></tr> </table>                    | S.No.                                               | Name | Address | 1 | Hasmukh Jashubhai Amin | 12/A,Akshar Park Society,Shahibaug,Ahmedabad 380004 |
| S.No.                                                                                                                                      | Name                                                                                                                                                                                                                 | Address                                             |      |         |   |                        |                                                     |
| 1                                                                                                                                          | Hasmukh Jashubhai Amin                                                                                                                                                                                               | 12/A,Akshar Park Society,Shahibaug,Ahmedabad 380004 |      |         |   |                        |                                                     |
| This certificate is issued under the provisions of and subject to the conditions prescribed in the General Grading & Marketing Rules,1988. |                                                                                                                                                                                                                      |                                                     |      |         |   |                        |                                                     |
| Signature, Name, Designation and Office address of Certificate issuing officer:                                                            | E-Signed By: NA                                                                                                                                                                                                      |                                                     |      |         |   |                        |                                                     |

|                                          |                                |                                                          |
|------------------------------------------|--------------------------------|----------------------------------------------------------|
| <b>PART II</b>                           |                                |                                                          |
| <b>Renewal of Approval of Laboratory</b> |                                |                                                          |
| <b>Date of Application</b>               | <b>Date upto which renewed</b> | <b>Signature &amp; Designation of Authorised Officer</b> |
| Date: 02/07/2021 19:34:49                | Date: 30-06-2026               | E-Signed By: Pankaj Girdhar                              |
| Date: 27/05/2026 11:56:10                | Date: 30-06-2031               | E-Signed By: Dr.R.R. Karpate                             |

| <b>PART III</b>                             |                                                                                                                                                          |                                                          |                |               |                                 |                           |
|---------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|----------------|---------------|---------------------------------|---------------------------|
| <b>Change in the Approval of Laboratory</b> |                                                                                                                                                          |                                                          |                |               |                                 |                           |
| <b>Date of Application</b>                  | <b>Details of the changes recorded</b>                                                                                                                   | <b>Signature &amp; Designation of Authorised Officer</b> |                |               |                                 |                           |
| Date: 01/05/2024 09:47:27                   | <table border="1"> <tr> <th>Section/Field</th><th>Changed Detail</th></tr> <tr> <td>Business Type</td><td>Private Limited</td></tr> </table>             | Section/Field                                            | Changed Detail | Business Type | Private Limited                 | E-Signed By:Bhavesh Joshi |
| Section/Field                               | Changed Detail                                                                                                                                           |                                                          |                |               |                                 |                           |
| Business Type                               | Private Limited                                                                                                                                          |                                                          |                |               |                                 |                           |
| Date: 20/03/2024 21:40:47                   | <table border="1"> <tr> <th>Section/Field</th><th>Changed Detail</th></tr> <tr> <td>Firm name</td><td>Gujarat Testlab Private Limited</td></tr> </table> | Section/Field                                            | Changed Detail | Firm name     | Gujarat Testlab Private Limited | E-Signed By:Bhavesh Joshi |
| Section/Field                               | Changed Detail                                                                                                                                           |                                                          |                |               |                                 |                           |
| Firm name                                   | Gujarat Testlab Private Limited                                                                                                                          |                                                          |                |               |                                 |                           |

|                                                                                    |                           |
|------------------------------------------------------------------------------------|---------------------------|
| <b>PART IV</b>                                                                     | <b>See Rule 8(3)</b>      |
| Endorsement of the competent authority about withdrawal of approval of Laboratory: | E-signed By: N/A<br>Date: |
|                                                                                    |                           |



Esigned by: Dr. B. R. Karpate  
Date: 16/06/2026 12:16:30